

# CENTRAL MASSACHUSETTS MOSQUITO CONTROL PROJECT

## MINUTES OF THE COMMISSIONERS MEETING

DATE: September 9, 1993  
TIME: 11:00 A.M.  
PLACE: Davco Farm, Southborough, MA

PRESENT: Frank Perrin, Ray Davis, Stephen Henry, David Scott, Richard Day, Jeffrey Bean

1. The minutes of the August 12, 1993 Commissioners Meeting were unanimously approved.

2. The following payrolls were unanimously approved:

8/14/93	\$7015.13	8/21/93	\$7090.40
8/28/93	\$6646.76	9/04/93	\$6533.00

3. Invoices totalling \$4,128.71 were unanimously approved.

4. We are doing very little adulticiding at this point. We reduced adulticiding after the September first schedule of schools, school athletic fields and recreation areas were treated. The human exposure to mosquitoes is greatly reduced beginning the first of September. What few calls we receive will be covered by morning adulticiding and care will be taken since children are at their bus stops.

Water Management is going on, especially brush cutting along areas which have previously been cleaned.

5. EE: No virus has been found in our area. EE virus was found in the town of Kingston and the city of New Bedford. Highland J virus has been found in several areas. The present rain will have little or no effect unless we have another heat wave and some more wet weather.

6. John Kenny has been appointed to the Reclamation Board to represent the Department of Food and Agriculture.

7. Paul Capotosto from the State of Connecticut will attend the next meeting of the Commissioners which is October 14, 1993. This meeting is to acquaint us with the Connecticut program of "Wetlands Restoration."

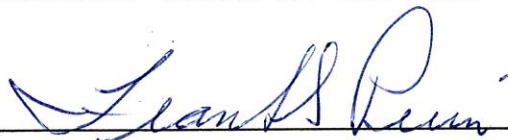
8. The Town of Northbridge is interested in re-entry into our project. The estimated cost is \$18,883.00 per year. Acton, Stow and possibly Ft. Devens are also taking about joining our project.

9. Meeting adjourned 12:30 P.M.

10. Next Meeting October 14, 1993.

The November meeting will be held in Salem, Mass. at noon on the 17th of November which is the last day of the NMCA meeting.

APPROVED: \_\_\_\_\_



Chairman  
C.M.M.C.P.